

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

1. Name and Address of Committee

Randy Country Seal for Sheriff  
242 Alabama Ave  
Bogalusa, LA 70427

2. Date of this Statement

1/13/2016

3. Estimated Membership

15

4. Amended Statement?

Yes ☒ No

Check If:

New Committee \_\_\_\_\_ Monthly Filer \_\_\_\_\_

S/O  
1/26

# 796 455  
# 8009

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Earle Robbie R Brown

Chairperson

934 Washington St Franklinton, LA 70438

Michael B Burris

Treasurer

242 Alabama Ave Bogalusa, LA 70427

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee \_\_\_\_\_ Subsidiary Committee

b. Name of Candidate

Randy (Country) Seal

c. Office Sought by the Candidate

Sheriff

9. a. Name of Person Preparing Report

Michael B Burris

b. Daytime Telephone (985) 732-2594

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 14th day of January, 2016

Signature of Committee Chairperson

Signature of Committee Treasurer, if any

Daytime Telephone Number

Daytime Telephone Number

2016 JAN 13 PM 1:46

RECEIVED  
CAMPAIGN FINANCE  
SECTION